

State of New Mexico  
County of Grant

Resolution #R-05-11

**REVISION OF PINOS ALTOS FIRE DISTRICT BOUNDARIES**

**WHEREAS**, the Pinos Altos Volunteer Fire Department (PAVFD) is charged with providing fire protection to the residents of its district; and,

**WHEREAS**, the PAVFD has established a substation on LS Mesa with sufficient volunteer firefighters to operate said station; and,

**WHEREAS**, the State of New Mexico will provide the PAVFD with additional funding to operate this substation provided it is within their recognized district; and,

**WHEREAS**, the PAVFD has requested that Grant County revise their district boundaries to include the populated area of LS Mesa in which the substation is located and for which the substation was intended to serve.

**NOW THEREFORE, BE IT RESOLVED** by the Grant County Board of Commissioners that the following describes the revised and only district boundaries for the Pinos Altos Fire District:

**TOWNSHIP 15 SOUTH, RANGE 13 WEST**

Sections: All of: 19, 20, 29, 30, 31, 32, and

**TOWNSHIP 16 SOUTH, RANGE 13 WEST**

Sections: All of: 1 through 36, and

**TOWNSHIP 16 SOUTH, RANGE 14 WEST**

Sections: All of: 1 through 36, and

**TOWNSHIP 16 SOUTH, RANGE 15 WEST**

Sections: All of: 1 through 36, and

**TOWNSHIP 16 SOUTH, RANGE 16 WEST**

Sections: All of: 1, 12, 13, 24, and

**TOWNSHIP 17 SOUTH, RANGE 13 WEST**

Sections: All of: 4, 5, 6, 7, 8, 9, 18, and

**TOWNSHIP 17 SOUTH, RANGE 14 WEST**

Sections: All of: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 24, and N 1/2 of 19, N 1/2 of 20, N 1/2 of 21, N 1/2 of 22, N 1/2 of 23, NW 1/4 of 28, and

**TOWNSHIP 17 SOUTH, RANGE 15 WEST**

Sections: All of: 1, 2, 3, 4, 10, 11, 12, 13 and 14.

And, that this resolution hereby supersedes and replaces all previous resolutions defining the Pinos Altos Fire District.

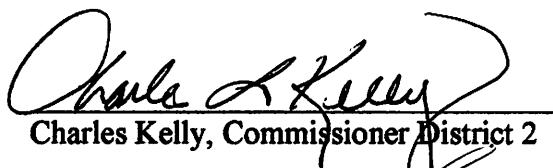
STATE OF NM. GRANT COUNTY  
200501533

I hereby certify that this instrument was filed for record on 05/18/2005 at 09:04:45 AM & duly recorded in book 267 page 1533  
Pages 1 of 2  
Witness my hand & seal of office  
HOWIE MORALES, COUNTY CLERK  
DEPUTY- CONNIE

Approved and adopted in a regular meeting of the Grant County Board of County Commissioners on this 24th day of February, 2005.

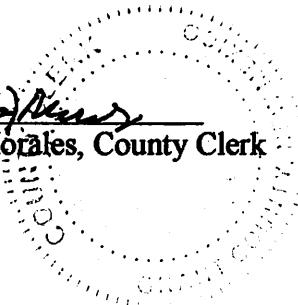
Attest:

  
Joseph Arellano, Commissioner District 1

  
Charles Kelly, Commissioner District 2

  
Henry Torres, Commissioner District 3

  
Henry (Howie) Morales, County Clerk



STATE OF NM, GRANT COUNTY  
200501533

I hereby certify that this instrument was filed for record on  
05/18/2005 at 09:04:45 AM & duly  
recorded in book 267 page 1534  
Pages 2 of 2  
Witness my hand & seal of office  
HOWIE MORALES, COUNTY CLERK  
DEPUTY- CONNIE