

State of New Mexico
County of Grant

RESOLUTION R06-19

Declaration of Drought and Fire Emergency

WHEREAS the County of Grant has been suffering from reduced rainfall amounts for the past and current years; and,

WHEREAS this lack of precipitation has resulted in drought conditions that pose significant problems for the citizens of Grant County; and,

WHEREAS these drought conditions have created extreme fire danger conditions as exhibited by the recent "Skates Fire"; and,

WHEREAS the Rural Fire Departments and the Sheriff Office have been using all available resources to assist in fighting and preventing these fires; and,

WHEREAS these drought conditions have also created financial hardships for persons such as farmers and ranchers who depend on rainfall to make their living off of the land,

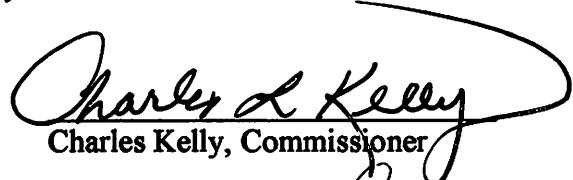
NOW THEREFORE BE IT RESOLVED that the Grant County Board of Commissioners hereby declares a state of emergency with regard to the drought and fire conditions and their impact upon the citizens of Grant County, and hereby requests that all available assistance be provided to the citizens of Grant County in order to alleviate the social, environmental, and economic hardships associated with the present drought conditions.

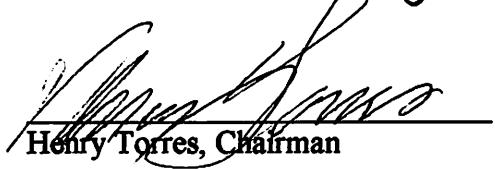
Approved and adopted on this 22nd Day of June, 2006, in an emergency meeting of the Grant County Commission.

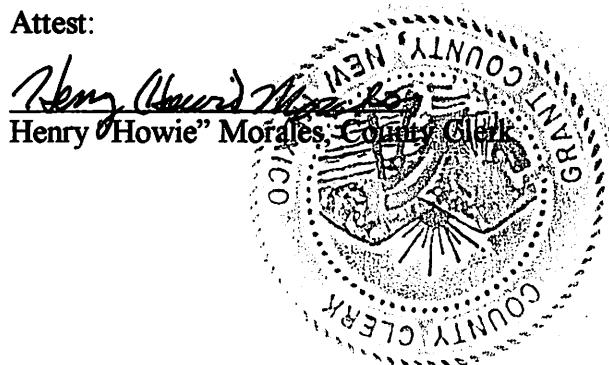
Attest:


Joseph Arellano, Commissioner


Henry "Howie" Morales, County Clerk


Charles Kelly, Commissioner


Henry Torres, Chairman



STATE OF NM, GRANT COUNTY
200603781

I hereby certify that this instrument was filed for record on 06/27/2006 at 03:47:44 PM & duly recorded in book 268 page 3781
Pages 1 of 1
Witness my hand & seal of office
HOWIE MORALES, COUNTY CLERK
DEPUTY- SANDRA

CHINESE MUSICAL INSTRUMENTS

98-104440/14/2000/00000000

Consequently, the more information that is gathered, the more accurate the forecast will be.

and although British local authorities will need to make changes to their existing systems, the process will be relatively simple.

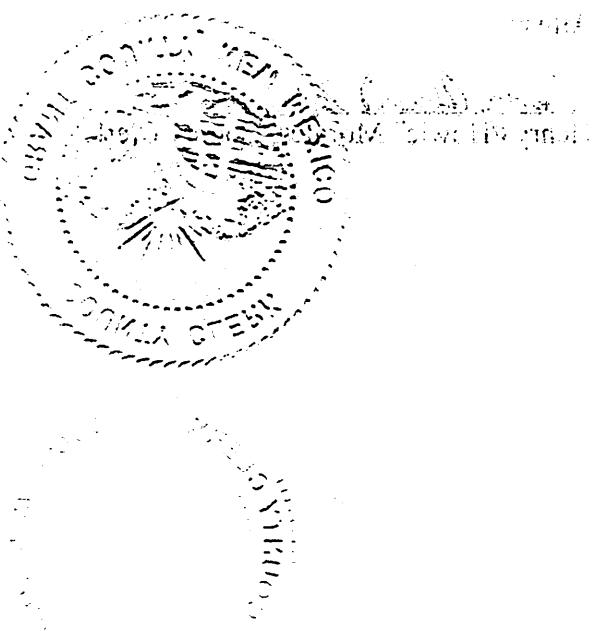
the first mentioned figures in the margin of the first page of the *MS.* The *MS.* is written in a very large, bold, and distinct hand, in black ink, on a single sheet of paper, which is divided into two columns by a vertical line.

as editoras inglesas, na editora L'Espresso, com ampliação sobre o seu PAGELAIS

de spes med uud godt tilskud, hvilket er et vigtigt støt til den lokale økonomi.

and to the right of the main text block, a small box contains the text "A.3.4.1.2".

County Government



Chapitre V. *Collage* (continued)

卷之三

Digitized by Google