

STATE OF NEW MEXICO
COUNTY OF GRANT COUNTY

RESOLUTION NO. R-06-33

SETTING GUIDELINES FOR PARTICIPATION IN NEW MEXICO
ASSOCIATION OF COUNTIES (NMAC) CONFERENCES AND OTHER
TRAVEL

WHEREAS, the commission recognizes that the county is a member in NMAC and NMAC holds several conferences throughout the year; and,

WHEREAS, the commission believes it is necessary for county to be represented at these meetings by the commissioners and the managers, assessor, treasurer, sheriff and clerks offices; and,

WHEREAS, the commission recognizes the need for county employees to travel to different conferences throughout the year for professional development and training; and,

WHEREAS, the commission is continually striving to increase the reserves of the county to be able to provide the best services possible to the citizens of the county; and,

WHEREAS, the commission wishes to do what it can to reduce expenditures in the county, so funds are available for projects and roads;

NOW THEREFORE, BE IT RESOLVED by the Grant County Board of Commissioners that all conference registration will be approved by the county manager prior to the registration being made, and all these registrations will be made by the managers department. Also attendance at the NMAC conferences will be limited to one representative from each of the following departments; Commissioners, Manager, Clerk, Assessor, Sheriff and Treasurer. If more than one member from these departments is needed to attend, it must be approved by the commission prior to attendance.

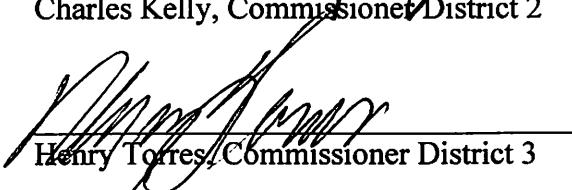
Approved and adopted in a Regular Meeting of the board of Grant County Commissioners on this 16th day of November, 2006


Joseph F. Arellano
Joseph Arellano, Commissioner District 1

Attest:


Charles L. Kelly
Charles Kelly, Commissioner District 2


Henry "Howie" Morales
Henry "Howie" Morales County Clerk


Henry Torres
Henry Torres, Commissioner District 3

STATE OF NM, GRANT COUNTY
200606859
I hereby certify that this instrument was filed for record on
11/16/2006 at 02:46:07 PM & duly recorded in book 268 page 6859
Pages 1 of 1
Witness my hand & seal of office
HOWIE MORALES, COUNTY CLERK
DEPUTY- SANDRA