

## OFFICE OF THE GRANT COUNTY COMMISSIONERS

1400 Highway 180 East – Silver City, NM 88061

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[www.grantcountynm.gov](http://www.grantcountynm.gov)

### NOTICE TRANSMITTAL SHEET

Date: November 6, 2024

To Be Published	To Be Posted	To Be Notified
Silver City Daily Press	Grant County Administration Center	Board of County Commissioners
Attention: Legal	1400 Highway 180 E. Silver City, NM 88061	Elected Officials & Department Heads
Publication Date:	<a href="http://www.grantcountynm.gov">www.grantcountynm.gov</a>	Silver City Daily Press
<b>Thursday, November 7, 2024</b>		Community Access Television of Silver
		Grant County Beat GC IT Dept.

### LEGAL NOTICE

#### WORK SESSION MEETING – November 12, 2024

The Grant County Board of Commissioners will convene in a Work Session Meeting on Tuesday, November 12, 2024, at 9:00 a.m. The meeting will take place in the Commission Meeting Room at the Grant County Administration Center, 1400 Highway 180 East, Silver City, NM 88061. The agenda for the Regular Meeting may be altered up to seventy-two (72) hours prior to the meeting; copies can be obtained from the County Manager's Office or viewed online at [www.grantcountynm.gov](http://www.grantcountynm.gov). If you are an individual with a disability in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aide or service to attend or participate in the hearing or meeting, please contact the Grant County Manager at 1400 Highway 180 East, Silver City, New Mexico. (575) 574-0000. At least one (1) week prior to the meeting or as soon as possible. The meeting will be livestreamed on the County Facebook Page: <https://www.facebook.com/GrantCountyNM/> and available later as a recording on the County's website at [www.grantcountynm.gov](http://www.grantcountynm.gov).

The tentative agenda is as follows:

#### AGENDA

- I. Call to Order
- II. Pledge of Allegiance and Salute to Flag
- III. Approval of Work Session Agenda
- IV. Public Input

During this portion of our meeting, we welcome your suggestions and want to hear your concerns. This is not a question and answer period; speakers will be limited to five (5) minutes. Any individual who would like to discuss an item in more depth may

request to be placed on a future agenda. Request forms are available in the County Manager's Office.

**V. County Reports**

- a. Director's Report

**VI. Review Regular Meeting Agenda**

**VII. Commissioners' Reports**

**VIII. Adjournment**

Chris M. Ponce, Commission Chairman

By: (s) *Kristi Franca, Executive Assistant*