

**GRANT COUNTY BOARD OF COMMISSIONERS  
EMERGENCY MEETING  
JUNE 16, 2025  
8:30 A.M.**

**AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance and Salute to the Flag**
- III. Approval of Emergency Meeting Agenda**
- IV. Public Input**
- V. Resolutions**
  - a. Resolution No. R-25-xx Declaration of Local Emergency in the County of Grant for the Trout Fire
- VI. Commissioner Comments**
- VII. Adjourn**