

# COUNTY OF GRANT



## ADDENDUM NO. 1

**RFP No: 26-04**

**RFP Title: Emergency Shelter and Emergency Operation Center Generators**

### Purpose of Addendum

The purpose of this addendum is to modify the RFP for the Pre-Proposal location, add Attachment A for Pre-Proposal Conference and to answer questions. All other requirements of the RFP remain unchanged

### SEQUENCE OF EVENTS

	Action	Responsibility	Date/Time/Location
1	Issuance of RFP	County	January 23, 2026
2	Pre-Proposal Conference & Location	County	February 2, 2026 Grant County Administration (Commissioner Room) 10:00 A.M.
3	Notice to County of Intent to Propose (mandatory)	Potential Offerors	February 4, 2026
4	Proposal Question Deadline	Potential Offerors	February 6, 2026
5	Response to Written Questions	County	February 20, 2026
6	Submission of Proposals	Offerors	March 4, 2026 3:00 PM
7	Proposal Evaluation	Evaluation Committee	March 5, 2026 – March 13, 2026
8	Selection of Finalists / Best and Final Offers	Evaluation Committee & Finalist(s)	March 13, 2026 – March 20, 2026
9	Proposal Presentations/Interviews (optional)	Evaluation Committee & Finalist(s)	TBD
10	Contract Award	County	April 6, 2026
11	Protest Deadline	Offeror(s)	April 23, 2026
12	Contract Initiation	County & Contractor	April 24, 2026

\*Dates and times are subject to change at the discretion of the County. All efforts will be made to notify any potential Offerors.

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## Attachment A: Pre-Proposal Conference

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### Question 1

Will a site walkthrough be offered for this project? If yes, please provide proposed dates and coordination details.

A non-mandatory walkthrough will be happening on February 2, 2026 after the pre proposal conference. Scot Fuller our (Emergency Manager) and Gabriella Orosco (Assistant Finance Director) will conduct the walkthrough.

### Question 2

We wanted to inquire whether Grant County anticipates offering a site walkthrough (mandatory or voluntary) for proposers and their installation partners to review existing site conditions related to generator placement, electrical tie-ins, and access considerations.

A non-mandatory walkthrough will be happening on February 2,2026 after the pre proposal conference

### Question 3

If a walkthrough is planned, we would appreciate any available details regarding proposed dates, coordination procedures, or points of contact. If no walkthrough is anticipated, please advise so we may proceed accordingly based on the RFP specifications.

The point of contact will be Gabriella Orosco, Scot Fuller (Emergency Manager) and Gabriella Orosco (Assistant Finance Director) will conduct the walkthrough.

-End of Addendum-

**Notice:** All other items of the RFP Packet remain the same.

Issued by: Gabriella Orosco  
Assistant Finance Director  
Date: January 28, 2026

**Pre-Proposal Conference  
RFP No. 24-06  
Emergency Shelter and Emergency Operation Center Generators Project  
February 2, 2026**

**Contracting Agency: Grant County**

- Scot Fuller                                      Emergency Manager
- Gabriella Orosco                              Assistant Finance Director

**Project Information**

The County of Grant is requesting competitive sealed proposals from qualified contractors to purchase and install two (2) emergency stand-by generators, along with maintenance and repair contracts for those generators to be located at two (2) facilities as stated in this RFP.

**Proposal Information**

- Carefully read the Request for Proposal for requirements, terms & conditions including the sample contract.
- Sequence of Events are listed on page 2 of RFP
- Selection of finalist(s) – the most qualified proposal received based on the evaluation criteria outlined in the RFP page 16 will be scored by an evaluation committee
- Required Forms- Appendix A, Appendix B, Appendix C, Appendix D, and Appendix E
- Please submit all questions via email to Gabriella Orosco, Assistant Finance Director at [gorosco@grantcountynm.gov](mailto:gorosco@grantcountynm.gov). The last day for questions will be Friday, February 6, 2026.
- Proposal Submittal –

**Due Date: Wednesday, March 4, 2026**

**Time: 3:00 PM Location: 1400 Highway 180 East Silver City NM,  
88062**

**Electronic submissions – please email Gabriella Orosco,  
[gorosco@grantcountynm.gov](mailto:gorosco@grantcountynm.gov)**

**Walkthrough**

- There will be a (non-mandatory) walkthrough after preproposal conference.