

**GRANT COUNTY**

**RESOLUTION NO. R-22-54**

**A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR AIRPORT AID TO THE FEDERAL AVIATION ADMINISTRATION (FAA), AN APPLICATION FOR AIRPORT AID TO THE NEW MEXICO DEPARTMENT OF TRANSPORTATION - AVIATION DIVISION (NMAD), OBLIGATION OF SPONSOR MATCHING FUNDS, AND AUTHORIZATION TO ACCEPT THE RESULTING GRANT OFFERS AND THE EXECUTION OF CONTRACT DOCUMENTS FOR THE FOLLOWING PROJECT: APRON MAINTENANCE**

**WHEREAS**, the governing body of the County of Grant is applying to the Federal Aviation Administration for 95% assistance toward the project through the Airport Improvement Program (AIP) which FAA commitment cannot be formally made until a grant offer is made and accepted, and is applying for assistance from the NMAD for 2.5% of the non-federal share, and time is of the essence to secure the FAA and NMAD funding; and

**WHEREAS**, the County of Grant is the owner of the Grant County-Silver City Airport, the project is within the County jurisdiction, and is necessary for the public good and convenience and is to serve the users of the Grant County-Silver City Airport; and

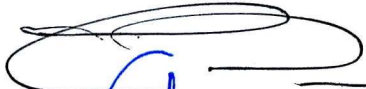
**WHEREAS**, the County of Grant is committed to appropriating funds to match the remaining portion of the project cost in accordance and consistent with the regulations and policies governing the FAA - AIP program and the NMAD grant conditions.

**NOW, THEREFORE, BE IT RESOLVED** that the governing body of the County of Grant hereby adopts and approves this resolution and authorizes the County Manager to execute all documents related to the project and directs staff to take actions necessary to implement and fund this resolution and project.


**PASSED, APPROVED AND ADOPTED** this 13th day of October, 2022 in Silver City, Grant County, New Mexico.

***[Signature Page Follows]***

**BOARD OF COUNTY COMMISSIONERS GRANT COUNTY, NEW MEXICO:**

  
Chris M. Ponce, Chairman

  
Alicia Edwards, Member

  
Javier Salas, Member

  
Harry Browne, Vice Chair

  
Gerald W Billings Jr., Member

[SEAL]

Attest:

  
Marisa Castrillo, Clerk

