

OFFICE OF THE GRANT COUNTY COMMISSIONERS

1400 Highway 180 East – Silver City, NM 88061

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www.grantcountynam.gov

NOTICE TRANSMITTAL SHEET

Date: June 4, 2024

To Be Published	To Be Posted	To Be Notified
Silver City Daily Press	Grant County Administration Center	Board of County Commissioners
Attention: Legal	1400 Highway 180 E. Silver City, NM 88061	Elected Officials & Department Heads
Publication Date:	www.grantcountynam.gov	Silver City Daily Press
Friday, June 7, 2024		Community Access Television of Silver
		Grant County Beat (Friday) GC IT Dept. (Friday)

LEGAL NOTICE

WORK SESSION MEETING – June 11, 2024

The Grant County Board of Commissioners will convene in a Work Session Meeting on Tuesday, June 11, 2024, at 9:00 a.m. The meeting will take place in the Commission Meeting Room at the Grant County Administration Center, 1400 Highway 180 East, Silver City, NM 88061. The agenda for the Regular Meeting may be altered up to seventy-two (72) hours prior to the meeting; copies can be obtained from the County Manager's Office or viewed online at www.grantcountynam.gov. If you are an individual with a disability in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aide or service to attend or participate in the hearing or meeting, please contact the Grant County Manager at 1400 Highway 180 East, Silver City, New Mexico. (575) 574-0000. At least one (1) week prior to the meeting or as soon as possible. The meeting will be livestreamed on the County Facebook Page: <https://www.facebook.com/GrantCountyNM/> and available later as a recording on the County's website at www.grantcountynam.gov.

The tentative agenda is as follows:

AGENDA

I. Call to Order

II. Pledge of Allegiance and Salute to Flag

III. Approval of Work Session Agenda

IV. Purpose and Public Input

- The general purpose of the County Work Session is to inform the Grant County Board of Commissioners of the Agenda items that will be addressed at the next Regular Meeting. In accordance with Grant County's Open Meetings Act Resolution, we welcome public input. This is not a question and answer period; speakers will be limited to five (5) minutes. Any individual who would like to discuss an item in more

depth may request to be placed on a future agenda. Request forms are available in the County Manager's Office.

V. Presentations

- a. Advance Air Presentation - Levi Stockton

VI. County Reports

- b. Director's Report

VII. Review Regular Meeting Agenda

VIII. Commissioners' Reports

IX. Executive Session in Accordance with NMSA 1978 10-15-1, (H)(9)

- c. Strategic and Long Range Business Planning for Gila Regional Medical Center (GRMC) Pursuant to NMSA 10-15-1 (H)(9)

X. Adjournment

Chris M. Ponce, Commission Chairman
By: (s) *Kristi Franco, Executive Assistant*