

# OFFICE OF THE GRANT COUNTY COMMISSIONERS

1400 Highway 180 East – Silver City, NM 88061

Phone: 575-574-0008 Fax: 575-574-0073

[www.grantcountynm.gov](http://www.grantcountynm.gov)

## NOTICE TRANSMITTAL SHEET

Date: July 17, 2024

To Be Published	To Be Posted	To Be Notified
Silver City Daily Press	Grant County Administration Center	Board of County Commissioners
Attention: Legal	1400 Highway 180 E. Silver City, NM 88061	Elected Officials & Department Heads
Publication Date:	<a href="http://www.grantcountynm.gov">www.grantcountynm.gov</a>	Silver City Daily Press
<b>Saturday, July 13, 2024</b>		Community Access Television of Silver
		Grant County Beat
		Grant County IT-Website

### LEGAL NOTICE

#### EMERGENCY MEETING JULY 15, 2024

The Grant County Board of Commissioners will convene in an Emergency Meeting on Monday, July 15, 2024, at 8:30 a.m. The meeting will take place in the Commission Meeting Room at the Grant County Administration Center, 1400 Highway 180 East, Silver City, NM 88061. The agenda for the Regular Meeting may be altered up to seventy-two (72) hours prior to the meeting; copies can be obtained from the County Manager's Office or viewed online at [www.grantcountynm.gov](http://www.grantcountynm.gov). If you are an individual with a disability in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aide or service to attend or participate in the hearing or meeting, please contact the Grant County Manager at 1400 Highway 180 East, Silver City, New Mexico. (575) 574-0000. At least one (1) week prior to the meeting or as soon as possible. The meeting will be livestreamed on the County Facebook Page: <https://www.facebook.com/GrantCountyNM/> and available later as a recording on the County's website at [www.grantcountynm.gov](http://www.grantcountynm.gov).

The tentative agenda is as follows:

#### AGENDA

- I. Call to Order
- II. Pledge of Allegiance and Salute to Flag
- III. Approval of Special Meeting Agenda
- IV. Resolutions
  - a. Consideration of Resolution No. R-24-36, Declaration An Emergency & Requesting Emergency Funding for the Hanover Mutual Domestic Water Consumer Association
- V. Adjournment

Chris M. Ponce, Commission Chairman  
By: (s) *Kristi Franco*, Executive Assistant